



*Body,
Community,
Language,
World*

Jan Patočka

Translated by Erazim Kohák
Edited by James Dodd

Body Community Language World

Jan Patočka



Body Community Language World:

Body, Community, Language, World Jan Patočka, 1998 Body Community Language World here made available in English for the first time is Patočka's presentation of phenomenology as a living tradition as a philosophical heritage that requires to be rethought and redirected in light of possibilities that it has itself uncovered Jan Patočka lived for most of his adult life in Communist Czechoslovakia where he was at times banned from publishing or teaching Mentor of Vaclav Havel Patočka defied the regime as one of the spokespersons for Charta 77 and died in 1977 following two months of police interrogation *Caring for the Soul in a Postmodern Age* Edward F. Findlay, 2012-02-01 In 1977 the sixty nine year old Czech philosopher Jan Patočka died from a brain hemorrhage following a series of interrogations by the Czechoslovak secret police A student of Husserl and Heidegger he had been arrested along with young playwright Vclav Havel for publicly opposing the hypocrisy of the Czechoslovak Communist regime Patočka had dedicated himself as a philosopher to laying the groundwork of what he termed a life in truth This book analyzes Patočka's philosophy and political thought and illuminates the synthesis in his work of Socratic philosophy and its injunction to care for the soul In bridging the gap not only between Husserl and Heidegger but also between postmodern and ancient philosophy Patočka presents a model of democratic politics that is ethical without being metaphysical and transcendental without being foundational **The Heresies of Jan Patočka** James Dodd, 2023-03-15 A nuanced reflection on the meaning and resonance of Patočka's philosophy Foregrounding the turbulent political and intellectual scene in Czechoslovakia following the Prague Spring in 1968 James Dodd explores the unity of philosophy history and politics in Jan Patočka's life and legacy Dodd presents Patočka as an essential philosopher of modern concepts such as freedom subjectivity and history and also as an interpreter of prominent thinkers such as Husserl and Heidegger Dodd outlines the phenomenology that Patočka as a late pupil of Husserl and Heidegger crafted in response to the classical model before turning to his philosophy of history which was oriented around the problem of Europe and the care for the soul Finally Dodd examines Patočka's role as a dissident intellectual and one of the principal voices of the Charter 77 human rights movement until his death in March 1977 By situating Patočka's thought in relation to classical phenomenology and to the political and historical conditions of Central Europe Dodd illuminates the enduring impact of this key thinker of the twentieth century [In Marx's Shadow](#) Costica Bradatan, Serguei Oushakine, 2010-03-19 Despite its key role in the intellectual shaping of state socialism Communist ideas are often dismissed as mere propaganda or as a rhetorical exercise aimed at advancing socialist intellectuals on their way to power By drawing attention to unknown and unexplored areas trends and ways of thinking under socialism the volume examines Eastern Europe and Russian histories of intellectual movements inspired negatively as well as positively by Communist arguments and dogmas Through an interdisciplinary dialogue the collection demonstrates how various bodies of theoretical knowledge philosophical social political aesthetic even theological were used not only to justify dominant political views but also to frame oppositional and nonofficial discourses

and practices The examination of the underlying structures of Communism as an intellectual project provides convincing evidence for questioning a dominant approach that routinely frames the post Communist intellectual development as a revival or at least as a return of the repressed intellectual traditions As the book shows the logic of a radical break suggested by this approach is in contradiction with historical evidence a significant number of philosophical theoretical and ideological debates in post Communist world are in fact the logical continuation of intellectual conversations and confrontations initiated long before 1989

The Modern World Dictionary of the English Language ... ,1896 **The Review of Metaphysics** ,1999
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Ultimate Reality and Meaning ,1997 **European Discourses on Rights** Lubica Učník,2003

By tracing the theoretical genealogy of such ideas as reason natural and historical rights the individual nation and the state Lubica U n k argues that we need to come to terms with the conceptual framework of the Enlightenment in order to understand the relationship between nationalism and liberalism The author claims that the foundation of our knowledge is embedded in the modern concept of the individual She argues that there are two different models of individualism One is predicated on the mechanistic universe of causation and defined by the idea of negative liberty the other theorises the individual as relational and hence social These two conceptions of the individual are tied to different concepts of rights The idea of nation is likewise contained in the notion of the individual Once again there are two possible approaches Using the example of the splitting of Czecho Slovakia the concept of historical right theorised by the German Historical School of Recht is elaborated After the First World War the idea of natural right as advanced by the Treaty of Versailles promised a sense of legality to all nations living in Central Eastern Europe Now two concepts natural right and historical right provide a basis for the claim of each nation to its own state The complexity of the political situation in Europe after 1989 thus has to be interpreted differently

Acta ,1987 **The Philosophy and Politics of Czech Dissidence from Patočka to Havel** Aviezer Tucker,2000

A critical study of the philosophy and political practice of the Czech dissident movement Charter 77 Aviezer Tucker examines how the political philosophy of Jan Patočka 1907 1977 founder of Charter 77 influenced the thinking and political leadership of Vaclav Havel as dissident and president Presents the first serious treatment of Havel as philosopher and Patočka as a political thinker Through the Charter 77 dissident movement in Czechoslovakia opponents of communism based their civil struggle for human rights on philosophic foundations and members of the Charter 77 later led the Velvet Revolution After Patočka s self sacrifice in 1977 Vaclav Havel emerged a strong philosophical and political force and he continued to apply Patočka s philosophy in order to understand the human condition under late communism and the meaning of dissidence However the political philosophical orientation of the Charter 77 movement failed to provide President Havel with an adequate basis for comprehending and responding to the extraordinary political and economic problems of the postcommunist period In his discussion of Havel s presidency and the eventual corruption of the Velvet Revolution Tucker

demonstrates that the weaknesses in Charter 77 member s understanding of modernity which did not matter while they were dissidents seriously harmed their ability to function in a modern democratic system Within this context Tucker also examines Havel s recent attempt to topple the democratic but corrupt government in 1997 1998 The Philosophy and Politics of Czech Dissidence from Patocka to Havel will be of interest to students of philosophy and politics scholars and students of Slavic studies and historians as well as anyone fascinated by the nature of dissidence [Cumulative Book Index](#) ,1998 A world list of books in the English language [The History of Continental Philosophy](#) Alan D. Schrift,2011-01-01 From Kant to Kierkegaard from Hegel to Heidegger continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although much has been written about these monumental thinkers students and scholars lack a definitive guide to the entire scope of the continental tradition The most comprehensive reference work to date this eight volume History of Continental Philosophy will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant s philosophy and its initial reception the History traces the evolution of continental philosophy through major figures as well as movements such as existentialism phenomenology hermeneutics and poststructuralism The final volume outlines the current state of the field bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism globalization and the environment Throughout the volumes examine important philosophical figures and developments in their historical political and cultural contexts The first reference of its kind A History of Continental Philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers texts and movements in rigorous yet jargon free essays suitable for both undergraduates and seasoned specialists These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy surveying the distinctive sometimes overlapping characteristics and approaches of each tradition Featuring helpful overviews of major topics and plotting road maps to their underlying contexts A History of Continental Philosophy is destined to be the resource of first and last resort for students and scholars alike **Canadian Philosophical Reviews** ,1990 **The Modern Eclectic Dictionary of the English Language** Robert Hunter,Charles Morris,1905 [Bibliografisch Repertorium Van de Wijsbegeerte](#)) ,2000 [Boston Studies in the Philosophy of Science](#) ,1998 [The Edinburgh Dictionary of Continental Philosophy](#) John Protevi,2005 The first ever dictionary of continental philosophy to be published With over 450 clearly written definitions and articles by an international team of specialists this authoritative dictionary covers the thinkers topics and technical terms associated with the many fields known as continental philosophy Special care has been taken to explain the complex terminology of many continental thinkers Researchers students and professional philosophers alike will find the dictionary an invaluable reference tool Key features include in depth entries on major figures and topics over 190 shorter articles on other figures and topics over 250 items on technical terms used by continental thinkers from abjection Kristeva to worldhood Heidegger coverage of related subjects that use continental terms and methods extensive cross

referencing allowing readers to relate and pursue ideas in depth Entries include Major Figures and Topics Deleuze Derrida Foucault Hegel Heidegger Husserl Irigaray Kant Nietzsche Epistemology Feminism German Idealism Marxism Phenomenology Poststructuralism Time etc Other figures and topics covered include Adorno Althusser Arendt Badiou Barthes Bergson Butler Haraway Habermas Kristeva Merleau Ponty Sartre Schelling Schiller Weber Weil Wittgenstein Zizek etc African Philosophy Cognitive Science Death Ecocriticism Embodiment Environmental Philosophy Modernity Philosophy of Nature NeoThomism Postcolonial Theory Psychology Race Theory Sex sexuality Space Speech Act Theory Structuralism Subject Young Hegelians etc

The Enigmatic Realm of **Body Community Language World**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Body Community Language World** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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