



Basic Chesterton

Gerard Casey



Basic Chesterton:

This our Caesar Gordon W. Couchman,2018-12-03 No detailed description available for This our Caesar The Essential Gilbert K. Chesterton Vol. I G. K. Chesterton,2008 Here are G K Chesterton s most influential non fiction books collected here in one binding In Orthodoxy Gilbert K Chesterton explains how and why he came to believe in Christianity and more specifically the Catholic Church s brand of orthodoxy In the book Chesterton takes the spiritually curious reader on an intellectual quest While looking for the meaning of life he finds truth that uniquely fulfills human needs This is the truth revealed in Christianity Chesterton likens this discovery to a man setting off from the south coast of England journeying for many days only to arrive at Brighton the point he originally left from Such a man he proposes would see the wondrous place he grew up in with newly appreciative eyes This is a common theme in Chesterton s works and one which he gave fictional embodiment to in Manalive A truly lively and enlightening book In What s Wrong With The World Chesterton rightly points out that what people see as wrong with the world are only the symptoms of a deeper problem He shows that our governments be they capitalistic or socialistic also fail to see the deeper problem With a keen wit and lively prose he cuts directly to the true problems that society must deal with and his solutions feel utterly correct In Heretics Gilbert K Chesterton rails against what he sees as wrong with society He points out how society has gone astray and how life and spiritually could be brought back into focus **Ginn Basic Reading Program** ,1965 *Freedom's Progress?* Gerard Casey,2021-10-04 In Freedom s Progress Gerard Casey argues that the progress of freedom has largely consisted in an intermittent and imperfect transition from tribalism to individualism from the primacy of the collective to the fragile centrality of the individual person and of freedom Such a transition is he argues neither automatic nor complete nor are relapses to tribalism impossible The reason for the fragility of freedom is simple the importance of individual freedom is simply not obvious to everyone Most people want security in this world not liberty Libertarians writes Max Eastman used to tell us that the love of freedom is the strongest of political motives but recent events have taught us the extravagance of this opinion The herd instinct and the yearning for paternal authority are often as strong Indeed the tendency of men to gang up under a leader and submit to his will is of all political traits the best attested by history The charm of the collective exercises a perennial magnetic attraction for the human spirit In the 20th century Fascism Bolshevism and National Socialism were Casey argues each of them a return to tribalism in one form or another and many aspects of our current Western welfare states continue to embody tribalist impulses Thinkers you would expect to feature in a history of political thought feature in this book Plato Aristotle Machiavelli Locke Mill and Marx but you will also find thinkers treated in Freedom s Progress who don t usually show up in standard accounts Johannes Althusius Immanuel Kant William Godwin Max Stirner Joseph Proudhon Mikhail Bakunin Pyotr Kropotkin Josiah Warren Benjamin Tucker and Auberon Herbert Freedom s Progress also contains discussions of the broader social and cultural contexts in which politics takes its place with chapters on slavery Christianity

the universities cities Feudalism law kingship the Reformation the English Revolution and what Casey calls Twentieth Century Tribalisms Bolshevism Fascism and National Socialism and an extensive chapter on human prehistory [The Microbook Library of English Literature, Basic Collection: Author Catalog and Title Catalog Library Resources, inc,1972](#)

The Essential Gilbert K. Chesterton Vol. I G K Chesterton,2024-03-26 Here are G K Chesterton s most influential non fiction books collected here in one binding In *Orthodoxy* Gilbert K Chesterton explains how and why he came to believe in Christianity and more specifically the Catholic Church s brand of orthodoxy In the book Chesterton takes the spiritually curious reader on an intellectual quest While looking for the meaning of life he finds truth that uniquely fulfills human needs This is the truth revealed in Christianity Chesterton likens this discovery to a man setting off from the south coast of England journeying for many days only to arrive at Brighton the point he originally left from Such a man he proposes would see the wondrous place he grew up in with newly appreciative eyes This is a common theme in Chesterton s works and one which he gave fictional embodiment to in *Manalive* A truly lively and enlightening book In *What s Wrong With The World* Chesterton rightly points out that what people see as wrong with the world are only the symptoms of a deeper problem He shows that our governments be they capitalistic or socialistic also fail to see the deeper problem With a keen wit and lively prose he cuts directly to the true problems that society must deal with and his solutions feel utterly correct In *Heretics* Gilbert K Chesterton rails against what he sees as wrong with society He points out how society has gone astray and how life and spiritually could be brought back into focus **Solar Dance** Modris Eksteins,2012-05 In Modris Eksteins s hands the interlocking stories of Vincent van Gogh and art dealer Otto Wacker reveal the origins of the fundamental uncertainty that is the hallmark of the modern era Through the lens of Wacker s sensational 1932 trial in Berlin for selling fake Van Goghs Eksteins offers a unique narrative of Weimar Germany the rise of Hitler and the replacement of nineteenth century certitude with twentieth century doubt Berlin after the Great War was a magnet for art and transgression Among those it attracted was Otto Wacker a young gay dancer turned art impresario His sale of thirty three forged Van Goghs and the ensuing scandal gave Van Gogh s work unprecedented commercial value It also called into question a world of defined values and standards that had already begun to erode during the war Van Gogh emerged posthumously as a hero who rejected organized religion and other suspect sources of authority in favor of art Self pitying Germans saw in his biography a series of triumphs over defeat poverty and meaninglessness that spoke to them directly Eksteins shows how the collapsing Weimar Republic that made Van Gogh famous and gave Wacker an opportunity for reinvention propelled a third misfit into the spotlight Taking advantage of the void left by a gutted belief system Hitler gained power by fashioning myths of mastery Filled with characters who delight and frighten *Solar Dance* merges cultural and political history to show how upheavals of the early twentieth century gave rise to a search for authenticity and purpose [The American Benedictine Review](#) ,1975 [The Bookman](#) ,1910 **The Spectator** ,1914 A weekly review of politics literature theology and art *J. M. Barrie* Patrick

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