

凡欲讀經先念淨口業者宜念此

誦唎

誦唎

摩訶誦唎

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娑婆訶

奉請除災金剛

奉請辟星金剛

奉請寶篋求金剛

奉請白濁水金剛

奉請赤摩金剛

奉請定除厄金剛

奉請紫賢金剛

奉請大神金剛

金剛般若波羅密經

如是我聞一時佛在舍衛國祇樹給孤獨園與大比丘衆千二百五十人俱尔時世尊食時著衣持鉢入舍衛大城乞食於其城中次第乞已還至本處飯食訖收衣鉢洗足已敷座而坐時長老須菩提在大衆中即從坐起偏袒右肩右膝著地合掌恭敬而白佛言希有世尊如來善護念諸菩薩善付囑諸菩薩世尊善男子善女人發阿耨多羅三藐三菩提心應去何住去何降伏其心佛言善哉善哉須菩提如汝所說如來善護念諸菩薩善付囑諸菩薩汝今諦聽當為汝說若男子若女人發阿耨多羅三藐三菩提心應如是住如是降伏其心唯然世尊類樂欲聞

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Diamond Sutra

Chiew Hui Ho



Diamond Sutra:

The Diamond Sutra Mu Soeng, 2011-03-17 In this brilliant new translation and commentary on The Diamond Sutra one of the sublime wisdom teachings of Mahayana Buddhism Mu Soeng integrates this ancient wisdom teaching with current scientific and psychological thought His clear and readable commentary traces the connections between these teachings and contemporary theories of quantum reality explores the sutra within the framework of Buddhist meditation practices and provides a comprehensive historical survey of the Mahayana Buddhist tradition Mu Soeng s goal throughout is to reveal the inspiration and wisdom of The Diamond Sutra to today s reader in an accessible engaging and modern manner

The Diamond Sutra Osho, 2017-06-06 Written more than 25 centuries ago the Diamond Sutra is the first text to record the Buddha s own teachings and it remains one of the most popular One day after the Buddha finishes his daily walk to collect alms a senior monk steps forth to ask how he can best help humanity Buddha responds and thus begins a dialogue regarding the nature of perception Renowned spiritual teacher Osho offers his unique interpretation of the Buddha s words writing in an easy humorous and conversational style that makes even the most complex ideas understandable

The Diamond Sutra Dr. Yogendra Singh, 2025-06-12

The Diamond Sutra Red Pine, 2009-03-01 A masterful translation of the Diamond Sutra an essential Zen Buddhist scripture with insightful commentary and helpful historical context Zen Buddhism is often said to be a practice of mind to mind transmission without reliance on texts in fact some great teachers forbid their students to read or write But Buddhism has also inspired some of the greatest philosophical writings of any religion and two such works lie at the center of Zen The Heart Sutra which monks recite all over the world and The Diamond Sutra said to contain answers to all questions of delusion and dualism This is the Buddhist teaching on the perfection of wisdom and cuts through all obstacles on the path of practice As Red Pine explains The Diamond Sutra may look like a book but it s really the body of the Buddha It s also your body my body all possible bodies But it s a body with nothing inside and nothing outside It doesn t exist in space or time Nor is it a construct of the mind It s no mind And yet because it s no mind it has room for compassion This book is the offering of no mind born of compassion for all suffering beings Of all the sutras that teach this teaching this is the diamond

Describing the Indescribable Hsing Yun, 2016-07-05 The Diamond Sutra is revered throughout Asia as one of the Buddha s most profound expressions of the nature of reality A gem among the vast Perfection of Wisdom literature the Diamond Sutra elicits an experience of eternal truth through its use of a seemingly paradoxical style as the reader goes back and forth between what is and what is not Master Hsing Yun skillfully plumbs the depths of the Diamond Sutra illuminating for us its power to change who we are and how we interpret our world

The Diamond Sutra William Gremmell, 2024-06-17

[The Diamond Sutra in Chinese Culture](#) Yongyou, Yongyou Shi, 2010 In *The Diamond Sutra in Chinese Culture* Venerable Yong You examines the varied history of the Diamond Sutra and its profound effect upon Chinese Buddhism as well as its wide ranging impact on Chinese religion culture art literature folklore and technology Beginning

from the introduction of the Diamond Sutra in China until the Song dynasty Venerable Yong You delves deeply into the Dunhuang collections comprised of the oldest Chinese Buddhist manuscripts in the world to offer insightful new research and a compelling perspective on the influence of this very important text *The Diamond Sutra*, 1912 *The Diamond Sutra and The Sutra of Hui-neng*, 2005-11-08 Two classic Zen Buddhist texts that present the foundational teachings of the tradition now collected in one volume for the modern practitioner The Diamond Sutra composed in India in the fourth century CE is one of the most treasured works of Buddhist literature and is the oldest existing printed book in the world It is known as the Diamond Sutra because its teachings are said to be like diamonds that cut away all dualistic thought releasing one from the attachment to objects and bringing one to the further shore of enlightenment The format of this important sutra is presented as a conversation between the Buddha and one of his disciples The Sutra of Hui neng also known as the Platform Sutra contains the autobiography of a pivotal figure in Zen history and some of the most profound passages of Zen literature Hui neng 638-713 was the sixth patriarch of Zen in China but is often regarded as the true father of the Zen tradition He was a poor illiterate woodcutter who is said to have attained enlightenment upon hearing a recitation of the Diamond Sutra Together these two scriptures present the central teaching of the Zen Buddhist tradition and are essential reading for all students of Buddhism [Diamond Sutra Narratives](#) Chiew Hui Ho, 2019-07-08 Contextualizing the sutra within a milieu of intense religious and cultural experimentation this volume unravels the sudden rise of Diamond Sutra devotion in the Tang dynasty against the backdrop of a range of social political and literary activities Through the translation and exploration of a substantial body of narratives extolling the efficacy of the sutra it explores the complex social history of lay Buddhism by focusing on how the laity might have conceived of the sutra and devoted themselves to it Corroborated by various sources it reveals the cult's effect on medieval Chinese religiosity in the activities of an empowered laity who modified and produced parasutric texts prompting the monastic establishment to accommodate to the changes they brought about **Jin Gang Jing** Jiumoluoshi, 2017-12-13 The Diamond Sutra is a Buddhist sutra from the Perfection of Wisdom genre and emphasizes the practice of non-abiding and non-attachment The Diamond Sutra is one of the most influential Mahayana sutras in East Asia and is a key object of devotion and study in Zen Buddhism A copy of the Chinese version of Diamond Sutra found among the Dunhuang manuscripts in 1907 by Aurel Stein was dated back to 11 May 868 It is in the words of the British Library the earliest complete survival of a dated printed book The Diamond Sutra was translated by Kumarajiva Jiumoluoshi Jiumoluoshi was a Buddhist monk scholar and translator from the Kingdom of Kucha He first studied teachings of the Sarvastivadin schools later studied under Buddhāvāsīn and finally became an adherent of Mahayana Buddhism studying the Madhyamaka doctrine of Nagarjuna Kumarajiva settled in Chang'an during the Sixteen Kingdoms era He is mostly remembered for the prolific translation of Buddhist texts written in Sanskrit to Chinese he carried out during his later life **The Diamond That Cuts Through Illusion** Thich Nhat Hanh, 2006-09-09 A beautiful edition of an essential Buddhist text the Diamond

Sutra with Thich Nhat Hanh's own diamond sharp insights on living harmoniously with our environment communities and families The Diamond Sutra a mainstay of the Mahayana tradition has fascinated Buddhists for centuries because of its insights into dualism and illusion the diamond can cut through any obstacle on the road to enlightenment In The Diamond That Cuts Through Illusion the Buddha and his disciple Subhuti teach us how to cut through our dualistic ways of looking at the world in order to have a deeper contact with the wondrous reality that is inside and all around us In his lively and penetrating commentaries Thich Nhat Hanh shows us how this understanding leads to a deep reverence for the environment and he applies the Buddha's teachings to our own experience giving practical examples from community and family life couple relationships and social service

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[The Diamond Sutra](#) Gautama Buddha, 1983 [The Diamond Sutra](#) ,1913 **Three Zen Sutras** Red Pine, 2021-09-28 A pocket sized presentation of the 3 most venerated sutras of Zen Buddhism the Heart Sutra Diamond Sutra and Platform Sutra Features easy to understand translations and helpful footnotes all from a legendary practitioner and translator of Buddhist teachings Three classic Buddhist sutras often linked to form a trio of texts that have been revered and studied for centuries are now available together in this single volume Red Pine whose acclaimed translations these particular Buddhist texts are considered canon provides a sensitive and assured treatment of the classic triumvirate in a gift sized volume perfect for sharing with anyone seeking guidance and peace The Heart Sutra offers the Prajnaparamita teaching of emptiness The Diamond Sutra outlines the bodhisattva path followed by the Buddha The Platform Sutra is an autobiography of Hui neng the controversial 6th Patriarch of Zen whose teachings have served as an introduction to Zen for 1 300 years In addition to new translations of all three texts Red Pine has included an introduction that ties all three together and just enough footnotes to explain what needs explaining but not enough to get in the way

The Diamond Sutra ,2012-05-04 The Diamond Sutra is a short and well known Mahayana sutra from the Prajnaparamita or Perfection of Wisdom genre and emphasizes the practice of non abiding and non attachment Note that the title properly translated is the Diamond Cutter of Perfect Wisdom although it is popular to refer to it as the Diamond Sutra A copy of the Chinese version of Diamond Sutra found among the Dunhuang

manuscripts in the early 20th century and dated back to 868 is in the words of the British Library the earliest complete survival of a dated printed book In the sutra the Buddha has finished his daily walk with the monks to gather offerings of food and he sits down to rest Elder Subhuti comes forth and asks the Buddha a question What follows is a dialogue regarding the nature of perception The Buddha is generally thought to be trying to help Subhuti unlearn his preconceived limited notions of the nature of reality and enlightenment

The Diamond Sutra William Gemmell,2016-09-02 The Diamond Sutra is one of the most valued and widely read philosophical works in Buddhist literature It is very popular amongst ardent Buddhists in China and excepting the Lotus of the Good Law and the Leng Yen Ching perhaps no other Sutra ascribed to Buddha is regarded by the Chinese with so great esteem In Japan The Diamond Sutra appears to be perused extensively by what Max Muller² termed the Shin Gon sect founded by Ko Bo a disciple of the renowned pilgrim Hiuen Tsang about the year 816 a d The Diamond Sutra was written originally in Sanscrit and in process of time translated into the Tibetan Chinese Mongol and Manchu languages It represents the Mahayana school of Buddhist thought a school founded by Nagardjuna 3 which flourished primarily at Tchakuka and thereafter influenced appreciably a considerable part of the Buddhist Church

The Diamond that Cuts Through Illusion Nhất Hạnh (Thích.),Anh Huong Nguyen,1992 This dialogue between Buddha and his disciple of Subhuti illuminates how minds construct limited categories of thought

The Diamond Sutra (Chin-kang-ching), Or, Prajna-paramita William Gemmell,2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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