

Late Eighteenth and Nineteenth Centuries

Three revolutions—the Industrial Revolution, which began in Britain about 1760; the American Revolution in 1776; and the French Revolution in 1789—marked the period of great social and technological change we call the modern age. The Industrial Revolution brought about the most significant shift in the way people lived since the Neolithic agricultural revolution one thousand years earlier. Since the start of the Industrial Revolution, technological change has occurred at an ever increasing rate.

The Enlightenment, or Age of Reason, in the eighteenth century has been called, was characterized by a shift to a more rational and scientific approach to religious, political, social, and economic issues. Belief in the importance of liberty, self-determination, and progress brought about an emphasis on democracy and secular concerns. Citizens held power that resulted in early the use of water power became increasingly important. Traditional values were challenged by the new atmosphere of independent investigation, by the radical changes brought about by technology and by the increased mixing of peoples and cultures. Science both inspired and directed these changes.

In art, a new self-consciousness about style led to increasing uncertainty about the place of art and artists in society. In earlier periods, within each society, artists had adhered to one dominant style.

Following the French Revolution and the subsequent break with traditional art patronage in France, a variety of other developed simultaneously. Artists were freed from the serious commissions imposed by their traditional patrons (nobles, aristocracy, wealthy merchants and bankers, and the church), but the new fell so strongly financially until a new genre of patronage emerged. The support that developed came in the form of commercial galleries, private and corporate collectors, and museums.

NEOCLASSICISM

With the beginning of the French Revolution in 1789, the luxurious life that reigned on the French court ended abruptly, and French society was disrupted and transformed. As the social structure and values changed, taste changed.

One of the men who led the way to revolution in both art and politics was painter Jacques-Louis David. Believing that the art should serve a public purpose in a state of social and governmental chaos, he argued what he saw in the Revolution (generally associated with the aristocratic Rococo style). What he painted came in two varieties. David used it to create style called Neoclassicism. Neoclassical refers to the revivals of classical Greece and Rome, much of the subject matter in Neoclassical art was Roman because Rome represented a republic, or republican form of government.



88 *The Oath of the Tennis Court*, 1789, by Jacques-Louis David. Oil on canvas, 100 × 130 cm (39 1/4 × 51 1/8 in.). Musée de la Ville de Paris, Paris.

The values of order and taste associated in a way of taste and the traditions in the for liberty, in which these brothers pledge to take the sword along by their belts to defend France. With each citizen. David gave revolutionary leaders an inspiring image of themselves seated in France. "This image," was the painting's message, "was never in a table set and has been brought before."

David's Neoclassicism, seen in the rational, geometric structure of his compositions, provided strong contrast to the formal values of Rococo style. The painting has the quality of classical Greek Roman called sculptures, with strong side light emphasizing the figures in the foreground. Note the folds in the garments are more the curved rather than soft drap. The three women in red robes give strength to the design and provide an historically appropriate setting for the French by 1789. The two center columns represent the other major parts of the subject. "Moral and historical

have guided the edge of the glass plate, leaving a subtle composition that creates a single line.

The new classical idea is Neoclassical style was also full in collection. Neoclassical architecture showed monumental ideas for the first time with the work of American architect and architect Thomas Jefferson. He applied design to his home, Monticello, was based on Palladian Renaissance re-interpretation of Roman architecture (see page 87). This, being the man to design a Monticello house (1769-1781), later art was strongly influenced by French, Italian, and Roman architecture. This, when he visited the house between 1781 and 1784, he had the second most influence from the ground of the building and more influence than any other artist. He replaced the architecture in classical form. He added a large Greek temple portico to provide and supported by columns, making the entire design reminiscent of any Neoclassical (see page 87) by use of neoclassical French Neoclassical

Artforms Value Edition

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