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Art Does Not Exist

Rosalyn Drexler



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Why the World Does Not Exist Markus Gabriel, 2015-07-06 Where do we come from Are we merely a cluster of elementary particles in a gigantic world receptacle And what does it all mean In this highly original new book the philosopher Markus Gabriel challenges our notion of what exists and what it means to exist He questions the idea that there is a world that encompasses everything like a container life the universe and everything else This all inclusive being does not exist and cannot exist For the world itself is not found in the world And even when we think about the world the world about which we think is obviously not identical with the world in which we think For as we are thinking about the world this is only a very small event in the world Besides this there are still innumerable other objects and events rain showers toothaches and the World Cup Drawing on the recent history of philosophy Gabriel asserts that the world cannot exist at all because it is not found in the world Yet with the exception of the world everything else exists even unicorns on the far side of the moon wearing police uniforms Revelling in witty thought experiments word play and the courage of provocation Markus Gabriel demonstrates the necessity of a questioning mind and the role that humour can play in coming to terms with the abyss of human existence

The Theory of the Arts Francis Edward Sparshott, 2014-07-14 In a systematic overview of classical and modern contributions to aesthetics Professor Sparshott argues that all four lines of theory and no others are necessary to coherent thinking about art Originally published in 1982 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

[Aristotle on Nature and Incomplete Substance](#) S. Marc Cohen, Sheldon M. Cohen, 2003-01-30 Explores Aristotle s concept of nature and its role in scientific explanation

Camera Work, 1913

The Artless Jew Kalman P. Bland, 2001-07-02 Conventional wisdom holds that Judaism is indifferent or even suspiciously hostile to the visual arts due to the Second Commandment s prohibition on creating graven images the dictates of monotheism and historical happenstance This intellectual history of medieval and modern Jewish attitudes toward art and representation overturns the modern assumption of Jewish iconophobia that denies to Jewish culture a visual dimension Kalman Bland synthesizes evidence from medieval Jewish philosophy mysticism poetry biblical commentaries travelogues and law concluding that premodern Jewish intellectuals held a positive liberal understanding of the Second Commandment and did in fact articulate a certain Jewish aesthetic He draws on this insight to consider modern ideas of Jewish art revealing how they are inextricably linked to diverse notions about modern Jewish identity that are themselves entwined with arguments over Zionism integration and anti Semitism Through its use of the past

to illuminate the present and its analysis of how the present informs our readings of the past this book establishes a new assessment of Jewish aesthetic theory rooted in historical analysis Authoritative and original in its identification of authentic Jewish traditions of painting sculpture and architecture this volume will ripple the waters of several disciplines including Jewish studies art history medieval and modern history and philosophy

The Works of Aristotle: *Metaphysica*, by W.D. Ross. 1928 Aristotle,1928

Art, Representation, and Make-Believe Sonia Sedivy,2021-06-06 This is the first collection of essays focused on the many faceted work of Kendall L Walton Walton has shaped debate about the arts for the last 50 years He provides a comprehensive framework for understanding arts in terms of the human capacity of make believe that shows how different arts visual photographic musical literary or poetic can be explained in terms of complex structures of pretense perception imagining empathy and emotion His groundbreaking work has been taken beyond aesthetics to address foundational issues concerning linguistic and scientific representations for example about the nature of scientific modelling or to explain how much of what we say is quite different from the literal meanings of our words Contributions from a diverse group of philosophers probe Walton s detailed proposals and the themes for research they open The essays provide an overview of important debates that have Walton s work at their core This book will be of interest to scholars and graduate students working on aesthetics across the humanities as well as those interested in the topic of representation and its intersection with perception language science and metaphysics

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