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# Clares Choice

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## **Clare's Choice:**

**Clare of Assisi** Joan Mueller, 2003 In *Clare of Assisi* Joan Mueller provides an accessible translation of Clare of Assisi's four letters to Agnes of Prague. The letters bring to life a dynamic moment in the history of women's spirituality. Agnes of Prague, a Bohemian princess, rejected an offer of marriage from the German emperor Frederick II and then built a monastery and hospital from her royal dowry. She wrote to Clare for instructions on how to establish this monastery in the Franciscan spirit. In her letters responding to Agnes, Clare reveals what is essential to the Franciscan life: how to become a person of prayer and of joy and the spiritual benefits of living a simple and poor lifestyle. Clare of Assisi makes these letters available to all readers. Chapters are: Clare's First Letter to Agnes, Clare's Second Letter to Agnes, Clare's Third Letter to Agnes, Clare's Fourth Letter to Agnes, and Choosing Poverty: A Contemporary Choice.

**A Companion to Clare of Assisi** Joan Mueller, 2010 *Clare of Assisi: Life, Writings, and Spirituality* examines Clare not merely as an obedient footnote to the friars but as a Franciscan founder in her own right who kept primitive Franciscan ideals alive into the middle of the thirteenth century and transposed them into a woman's key. Bringing together the best of international research, the text examines Clare's importance within the early Franciscan milieu and her contribution to the thirteenth-century women's movement. It studies the radicalism of Clare's Franciscan choice, her life within the Monastery of San Damiano, her politicking with Agnes of Prague for the privilege of poverty, and her uniqueness among other women in Gregory IX's Damianite ordo. Following this historical study are critical translations and literary analyses of Clare's four letters to Agnes of Prague, as well as a new translation and commentary on Clare's *Forma Vitae*.

*The Oxford Handbook of Intergenerational Ethics* Stephen M. Gardiner, 2025 This volume of new essays focuses on the increasing relevance of intergenerational ethics to key challenges of the 21st century, such as climate change, rapid technological change, the expanding human population, and threats of extinction. It features philosophers and political theorists of international standing providing a cutting-edge perspective on these issues.

*Clare of Assisi* Ingrid J. Peterson, 1993 Although it is frequently said that Clare followed Francis, the story of Clare begins with a call from God and her response, which came from an inward gaze. The starting point of Clare's life was the God she found dwelling within her flesh, a God whose traces, later in time, she came to recognize in Francis. Clare's vision, greatness, and sanctity need to be considered in the context of the large cultural and religious movement of holy women of the Middle Ages, who were leading saintly lives in diverse places, many in their domestic settings. Clare was one of these holy women in an era known for the feminization of sanctity. Clare's sainthood is valid in her own right, without a Francis of Assisi.

from the author's Introduction

*A History of Literature in the Caribbean* A. James Arnold, 1997-08-15 *Cross Cultural Studies* is the culminating effort of a distinguished team of international scholars who have worked since the mid-1980s to create the most complete analysis of Caribbean literature ever undertaken. Conceived as a major contribution to postcolonial studies, cultural studies, cultural anthropology, and regional studies of the Caribbean and the Americas, *Cross Cultural Studies*

illuminates the interrelations between and among Europe the Caribbean islands Africa and the American continents from the late fifteenth century to the present Scholars from five continents bring to bear on the most salient issues of Caribbean literature theoretical and critical positions that are currently in the forefront of discussion in literature the arts and public policy Among the major issues treated at length in *Cross Cultural Studies* are The history and construction of racial inequality in Caribbean colonization The origins and formation of literatures in various Creoles The gendered literary representation of the Caribbean region The political and ideological appropriation of Caribbean history in creating the idea of national culture in North and South America Europe and Africa The role of the Caribbean in contemporary theories of Modernism and the Postmodern The decentering of such canonical authors as Shakespeare The vexed but inevitable connectedness of Caribbean literature with both its former colonial metropolises and its geographical neighbors Contributions to *Cross Cultural Studies* give a concrete cultural and historical analysis of such contemporary critical terms as hybridity transculturation and the carnivalesque which have so often been taken out of context and employed in narrowly ideological contexts Two important theories of the simultaneous unity and diversity of Caribbean literature and culture propounded by Antonio Benitez Rojo and Édouard Glissant receive extended treatment that places them strategically in the debate over multiculturalism in postcolonial societies and in the context of chaos theory A contribution by Benitez Rojo permits the reader to test the theory through his critical practice Divided into nine thematic and methodological sections followed by a complete index to the names and dates of authors and significant historical figures discussed *Cross Cultural Studies* will be an indispensable resource for every library and a necessary handbook for scholars teachers and advanced students of the Caribbean region *Herd Register* American Jersey Cattle Club, 1930 **The American Shorthorn Herd Book**, 1915

*On the Very Edge* Ian Kinane, 2025-01-15 *On the Very Edge* Bidentities in Michelle Cliff's Fiction uses the life and work of bisexual biracial and bicultural author Michelle Cliff 1946-2016 to develop an entirely new approach to intersectional cultural race and gender sexuality studies that prioritizes bi-ness as a methodological tool The book focuses not simply on bisexuality biracialism or biculturalism as isolated identity concepts rather it explores the very nature of these intersectional identity categories as configured by Cliff The text therefore represents a reclamation of bi-identity in Cliff's work as a much broader cultural and not just sexual or racial category arguing that Cliff's spaces and/or stages of bi-ness are in themselves significant in understanding contemporary global identity politics as well as in navigating complex and often damaging identity constructs Michelle Cliff partnered with poet Adrienne Rich and passing as white had an often invisible sexuality and cultural identity Yet her acclaimed work *Abeng* *No Telephone to Heaven* *Bodies of Water* *If I Could Write This in Fire* *Free Enterprise* and others demonstrates the intersections between bisexuality biracialism and biculturalism in often profound ways Drawing on original research interviews diaries editorials and other correspondences *On the Very Edge* will have far reaching implications in the understanding of complex Caribbean identity politics and intersectional race gender and sexuality studies

at large     *The American Hereford Record and Hereford Herd Book* American Hereford Cattle Breeders' Association,1919  
Brief history of Hereford cattle v 1 p 359 375     Clare of Assisi Ingrid Peterson,1996     **The American Short-horn Herd**  
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