



5 Gate Armageddon

Jonas E. Alexis



5 Gate Armageddon:

5 Gate Armageddon John Christian, 1976-10 Armageddon's Glorious End David R. Manzano, 2017-12-12 This latest contribution to the understanding of the Bible's final book will be a welcomed addition to anyone's personal library. The author is quick to admit that Revelation has many strange images and perplexing elements. However, he is just as quick to stress that these images and elements are not the focus. The Apostle John, in writing this apocalyptic volume, centers the attention on Jesus Christ, the only hope for those who have accepted Him as Lord and Savior, as well as those who still need to. Many people know Revelation for its striking, confusing symbolism. Many of these people would experience less confusion if they realized that most of these symbols are borrowed by the beloved disciple from other parts of the Bible. Manzano is faithful and responsible in allowing the Bible to interpret itself and establishing the Old Testament, especially the book of Daniel, as the foundation for decoding Revelation's mysteries. As Bible prophecy continues to unfold and this world continues to unravel like a cheap sweater, the frustration and turmoil that ensues will dissipate by the encouraging tone of this book. Readers are subsequently prompted to dive into Revelation and study afresh to reconnect with the Lamb King around whom its messages revolve. The Scroll, **Christianity and Rabbinic Judaism** Jonas E. Alexis, 2013 Our way must be never knowingly support lies. Having understood where the lies begin, step back from that gangrenous edge. Let us not glue back the flaking scale of the Ideology, not gather back its crumbling bones, nor patch together its decomposing garb, and we will be amazed how swiftly and helplessly the lies will fall away, and that which is destined to be naked will be exposed, as such, to the world. Alexander Solzhenitsyn, Enlightenment writer Voltaire was amazed that twelve fishermen, some of them unlettered, from an obscure place in the world called Galilee, challenged an empire through self-denial and patience and eventually established Christianity. He seriously thought that twelve philosophers or intellectuals, himself included, would do the opposite and crush Christianity. Voltaire's self-appointed cheerleaders, such as Diderot, Helvétius, d'Holbach, D'Alembert, La Mettrie, and Baron de Cloots, among others, tried to do just that and wrote volumes of work trying to tear down the basis of Christianity and erect an edifice of their own. Diderot, in particular, declared, "I would sacrifice myself, perhaps, if I could annihilate forever the notion of God." Cloots wrote, "We shall see the heavenly royalty condemned by the revolutionary tribunal of victorious Reason." La Mettrie produced *Man a Machine*, and an entire French encyclopedia was written between 1751 and 1772 by those philosophers because Christianity, to a large degree, had to go. Voltaire would send letters to his disciples and friends saying, "craquez l'infâme." Rousseau, of course, was a disciple of Voltaire and declared that Voltaire's work inspired him. The French Revolution failed. Yet like all significant revolutions before and after that period, the French Revolution indirectly had a theological root, which was then a categorical and metaphysical rejection of Logos. That theological substratum has jumped from one era to the next and had and still has historical, political, economic, and spiritual ramifications. This book is about the historical and theological struggle of that conflict, which had its inception at the foot of the cross. **The Encyclopedia of**

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