



# THE BEGINNING OF MARXIST LITERARY CRITICISM

Although Karl Marx had been writers of poems and fiction, his works referred very little to the discussion and criticism of literature. Nevertheless, his philosophy has a very broad influence on critics and writers, giving birth to what would be called Marxist literary criticism. In this class, we will not discuss Marx's significance as a forefather of communism and class struggle, but rather we will discuss his importance in forming a literary movement that considers literature a sociological phenomenon to be treated similarly to other such phenomena. Due to the limited scope of this class, we will only discuss Marx's (and Engels') influence on the sociological and historical study of literature.

Marx's and Engels' comments on art and literature are scattered and fragmentary. This is one reason why Marxist criticism involves more than merely re-stating cases set out by the founders of Marxism. Part of it constructs the science known as the 'sociology of literature', which concerns mainly the means of literary production – how books are published, the social composition of their authors and audiences, levels of literacy, the social determinants of 'taste', and the 'sociological' relevance of literary texts. More than sociology of literature, Marxist criticism develops a sensitive attention to the forms, styles, and meanings of literary works as the products of a particular history. The originality of Marxist criticism, then, lies not in its historical approach to literature, but in its revolutionary understanding of history itself.

# Beginning Literary Criticism

**KJ Lindholm-Leary**



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