

A man with vibrant red dreadlocks is shown in profile, playing a bagpipe. He is shirtless, wearing a black strap over his shoulder. The bagpipe has a red and black patterned bag and several black pipes with white buttons. The background is a solid blue color.

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at Edge Hill under the auspices of The Centre for Liverpool and Merseyside Studies Whilst a significant proportion of the research focused on Liverpool and the North West the theme of identities was sufficiently broad to entice scholars from diverse and varied fields This collection therefore reflects the range of work presented and discussed at the conference and the multi layered and multi faceted nature of identity Contributors to this edited collection examined the concept of identity in Britain through a range of historical perspectives concerning themselves primarily with the later modern period They reflect the extent to which nineteenth and twentieth century British social cultural and political change has given rise to pluralist fragmented and fractured identities and highlight the extent to which class gender religious and institutional frameworks have shifted continually This publication will therefore be of interest to those working in diverse fields but who share an interest in the importance of identity as a decisive cultural social economic and political determinant Questions of identity have centred a good deal of debate in the social sciences especially since the reception of Foucault's work in the English speaking world in the last couple of decades This has often taken a theoretical form Attempts to link theory with analytical practice have been strongest in the field that might be characterised as the politics of identity At any rate this has provided an important instance of theoretical and practical conflict Here the focus of the debate has been around questions of gender nation language economy security and race It has tried to clarify crucial divisions in the analysis of identity as between explanatory and constitutive models and between positivist and post positivist procedures For the most part these intense and extensive concerns have passed by largely unnoticed among historians practising in Britain in the well found but conventional idioms of political and social history What this conference volume seeks to do is to help redress the deficit to domesticate some of the theoretical and polemical exchanges around identity into a world of practical yet conceptually aware historical work This is a difficult but surely worthwhile task to broach various imaginaries of identity issues of identitarian politics and questions of identity formation on a series of relatively familiar historical contexts Of course no selection of subjects for practical research in this way can be exhaustive The group of essays offered here is sufficiently wide and occasionally gratifyingly unexpected at least to begin the job to stimulate others and most importantly to interject theoretical concern into historical fields sometimes lacking it Ten essays are included together with the editor's introduction The pieces are bound together by a common strategy not a shared empirical territory They range from studies of gendered identity formation to regional identities formed around seaside resorts to empirical questions of class and capitalism and their identitarian politics to historical analysis of mourning and on to language nationality deafness motherhood and their inflection in identity in past time This well edited combination of shared conceptual purpose and variety of empirical form seems to me to work well The book will be widely used in a variety of historical fields not least in those which have been the most resistant to recent theoretical innovations in the social sciences Keith Nield Editor SOCIAL HISTORY This is a fascinating and wide ranging collection of essays linked by the over riding theme of identity While primarily historical in their

focus the essays will be of interest to more than just historians They raise a variety of interesting conceptual and theoretical issues from for instance the significance of the staymaker in the formation of eighteenth century female identity to the relationship between regional identity and late nineteenth and early twentieth century Lancashire seaside resorts Sam Davies Professor of History School of Social Science Liverpool John Moores University [Eccentric Scotland](#) Gioia Angeletti,2004 **The Book of Scottish Anecdote, Humorous, Social, Legendary and Historical** Alexander Hislop,1888 **Algeria** Jonathan Oakes,2008 The first guide to focus on the re nascent Algeria After a decade of isolated but brutal civil unrest peace is holding and tourism is emerging From the northern coastal strip with bays reminiscent of southern Italy to the desert towns of the south Algeria has a great deal to offer visitors Algeria s World Heritage sites are free of thronging crowds There is significant evidence of the country s Roman past the ruins of Timgad are among the best preserved in the world while those at Tipasa overlook the Mediterranean Sea and are within easy reach of the capital Algiers The desert holds 8 000 year old cave paintings and the wonderful Hagggar Mountains [The Scots Magazine](#) Charles Stewart Black,1928 [R.L.S. Francis Watt,1913](#) *The Illustrated London News* ,1926 **A Budget of Anecdotes Chiefly Relating to the Nineteenth Century** George Seton,1903 **The Great and Eccentric Characters of the World, Their Lives and Their Deeds, Representing All Ages and All Countries** ,1877 **Temple Bar** ,1862 **The World's Great and Eccentric Characters** ,1877 **The Truth about Burns** Duncan McNaught,1921

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