

Nikolas Schröder

Die Revolution von 1525. Ein „Bauernkrieg?“

Ausbreitung und Verlauf der revolutionären Bewegung in Franken

Studienarbeit

Die Revolution Von 1525

Freiherr Ludwig Pastor



Die Revolution Von 1525:

Die Revolution Von 1525 P. Blickle, 1975 *Die Revolution von 1525* Peter Blickle, 2004 Die These von der Revolution des gemeinen Mannes ist in die internationale Forschungstradition des 20. Jahrhunderts eingegangen. Nun wurde das Standardwerk zum Bauernkrieg vom Autor erneut durchgesehen und bibliographisch ergänzt. Die derzeit massgebliche handbuchartige Bauernkriegsdarstellung liegt damit auf aktualisiertem Stand vor. Ihre internationale Resonanz wird durch Übersetzungen ins Amerikanische, Italienische und Japanische unterstrichen. *History of the Church: Reformation and Counter Reformation* Hubert Jedin, John Patrick Dolan, 1980 *Armed Memory* Gabriella Erdélyi, Günter Frank, Ute Lotz-Heumann, Barbara Mahlmann-Bauer, Johannes Schilling, Günther Wassilowsky, Siegrid Westphal, Tarald Rasmussen, Mathijs Lamberigts, Bruce Gordon, David M. Whitford, 2015-12-09. The edited volume aims to re-contextualize revolts in early modern Central and Southern Europe: Hungary, Croatia, Czech Lands, Austria, Germany, Italy. By adopting the interdisciplinary and comparative methods of social and cultural history, instead of structural explanations like the model of state building versus popular resistance, it wishes to put back the peasants themselves to the historical narratives of revolts. Peasants appear in the book as active agents fighting or bargaining for freedom, which was a practical issue for them. Nonetheless, the language of lord-peasant negotiation was that of religion, just as official punishments used Christian symbols. The approach of revolts as the events of collective violence also highlights the experiences and memories of participants. How did individuals and groups use remembering and forgetting as a means of forging an identity for themselves? Instead of the narratives of the powerful that became the normative stories of history, the perspective of the rebels uncovers the everyday faces of revolts more forcibly. Finally, contributors examine how later narrators used the rebels for their own purposes: in other words, the subsequent representation of the revolts and their leaders in image literature and historiography comes to the fore. The volume aims to overcome disciplinary boundaries by bringing together historians and scholars of related disciplines, including the history of literature, the visual arts, and anthropology. The central contention of the volume: the cultural imprint of peasant revolts is fully addressed, thereby filling a conspicuous gap in the currently available literature.

The Early Reformation in Germany Tom Scott, 2016-03-23. Over the last twenty years, research on the Reformation in Germany has shifted both chronologically and thematically toward an interest in the long or delayed Reformations and the structure and operation of the Holy Roman Empire. Whilst this focus has resulted in many fascinating new insights, it has also led to the relative neglect of the early Reformation movement. Put together with the explicit purpose of encouraging scholars to reengage with the early storm years of the German Reformation, this collection of eleven essays by Tom Scott explores several issues in the historiography of the early Reformation which have not been adequately addressed. The debate over the nature and function of anticlericalism remains unresolved; the mainsprings of iconoclasm are still imperfectly understood; the ideological role of evangelical doctrines in stimulating and legitimising popular rebellion, above all in the German Peasants

War remains contentious while the once uniform view of Anabaptism has given way to a recognition of the plurality and diversity of religious radicalism. Equally there are questions which initially broached have then been sidelined with undue haste: the failure of Reforming movements in certain German cities or the perception of what constituted heresy in the eyes of the Reformers themselves and not least the part played by women in the spread of evangelical doctrines. Consisting of seven essays previously published in scholarly journals and edited volumes together with three new chapters and an historical afterword Scott's volume serves as a timely reminder of the importance of the early decades of the sixteenth century. By reopening seemingly closed issues and by revisiting neglected topics the volume contributes to a more nuanced understanding of what the Reformation in Germany entailed.

The Reformation Andrew Pettegree, 2004. Reflects both the classic building blocks of Reformation history and also the new historiography which has emerged in recent years.

Critical Theory of Legal Revolutions Hauke Brunkhorst, 2014-06-19. This unique work analyzes the crisis in modern society building on the ideas of the Frankfurt School thinkers. Emphasizing social evolution and learning processes it argues that crisis is mediated by social class conflicts and collective learning the results of which are embodied in constitutional and public law. First the work outlines a new categorical framework of critical theory in which it is conceived as a theory of crisis. It shows that the Marxist focus on economy and on class struggle is too narrow to deal with the range of social conflicts within modern society and posits that a crisis of legitimization is at the core of all crises. It then discusses the dialectic of revolutionary and evolutionary developmental processes of modern society and its legal system. This volume in the *Critical Theory and Contemporary Society* by a leading scholar in the field provides a new approach to critical theory that will appeal to anyone studying political sociology, political theory and law.

Johannes Janssen 1829-1891 Freiherr Ludwig Pastor, 1892. *Frömmigkeit, Theologie, Frömmigkeitstheologie*. Berndt Hamm, Gudrun Litz, Heidrun Munzert, Roland Liebenberg, 2005. The history of belief, piety and theology. *Frömmigkeitsgeschichte* has long stood in the center of Erlangen church historian Berndt Hamm's research interest. Inspired by his work scholars from Europe and the U.S. have produced this interdisciplinary volume covering topics from the early Middle Ages to the present and dedicate it to him on his sixtieth birthday. *Theologie und frömmigkeitsgeschichtlichen Phänomenen* gilt das besondere Forschungsinteresse des Erlanger Kirchenhistorikers Berndt Hamm. Die Impulse aus seinen Forschungen aufnehmend widmen ihm Forscher innen aus Europa und den USA zum 60. Geburtstag diesen interdisziplinär angelegten Sammelband mit Beiträgen vom Frühmittelalter bis zur Gegenwart.

The Collected Works of Thomas Müntzer Thomas Münzer, 1988. *Der deutsche Bauernkrieg* Friedrich Engels, 1908.

The British and Foreign Evangelical Review, 1884. **The Radical Reformation** George Huntston Williams, 1992. For over 30 years George Williams' monumental *The Radical Reformation* has been an essential reference work for historians of early modern Europe narrating in rich interpretative detail the interconnected stories of radical groups operating at the margins of the mainline Reformation. In its scope spanning all of Europe from Spain to Poland from Denmark to Italy and its erudition

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